

2011 Fond du Lac County Fair - Concessionaire/Exhibitor Space Contract

Fond du Lac County Agricultural Society
 PO Box 1466
 Fond du Lac, WI 54936-1466

Phone - 920-251-1199
 (Matt Immel - Fair Manager)
 info@fonddulacountyfair.com

The Fond du Lac County Agricultural Society for the dates of July 19 to July 24 2011 enters into agreement with:

Business Name _____	Contact Person _____
Address _____	City _____
State _____ Zip Code _____	Phone Number & Email Address (email REQUIRED) _____

Space Rental:

Outdoor Vendors: Contract & Dep Rcvd Prior to 6/15/11 - \$30/frontage ft.

of ft. _____ = \$ _____

Contract & Dep Rcvd After 6/15/11 - \$35/frontage ft.

of ft. _____ = \$ _____

Indoor Vendors: 10 x 10ft. Space = \$200 (No Electrical Fee)

of spaces needed - _____

Electrical Hook-ups (outdoor only) 110V - 2 for \$60 _____ # needed

Needed: (outdoor only) 220V - \$85 a piece _____ # needed

Camping Rental: \$100 - fee for the week Yes or No _____

Where would you like to camp:

Poultry Barn Area _____ Horse Barn Area _____

Blue Line Hockey Area _____

Suply Truck Pass: \$50 - fee for the week to park a supply truck on the grounds and use electricity Yes or No _____

Additional Tickets Needed:

Maximum of 3 at \$15.00 **BEFORE** June 15: # needed: _____

Season Tickets at \$30.00 **AFTER** June 15: # needed: _____

Truck and Driver Pass \$35.00: # needed: _____

Recycling/Waste Fee:

List Menu Items Here: (or attach menu to contract)

	Total Rental Cost
	Total Electrical Cost
	Total Camping Cost
	Total Supply Truck Cost
	Total Ticket Cost
	\$30.00
	Total Contract Amount

"No" subletting is allowed. The Exhibitor space MUST BE OCCUPIED BY THE ABOVE BUSINESS NAME & limited to the listed activities and products ONLY. All Vendors shall furnish Seller's Permits (if applicable) and certificate of insurance for general liability with limits of \$1 million. Food Vendors shall also have product liability naming the Fond du Lac Agricultural Society as an additional insured. You will be responsible for the required compliance of local and state regulations pertaining to your concession including your temporary food service application. You are responsible to follow the guidelines set forward by Pepsi as well. Reserve your space by filling out this contract, signing below, and sending it back to the PO Box provided above. ****Exhibitor and/or concessionaire understands and agrees that this contract shall become binding between both parties under the terms and conditions stated in the contract and abide by the rules and regulations on the attachment and cover letter enclosed with this contract. All fees collected are non-refundable.****

Contract Signatures:

Exhibitor/Concessionaire: _____

Date: _____

Fair Space Manager: _____

Date: _____